



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Agoston et al.**Application No.** 10/053,529**Filed:** November 2, 2001**Confirmation No.** 1688**For:** ULTRAFAST SAMPLER WITH NON-PARALLEL SHOCKLINE**Examiner:** Patricia T. Nguyen**Art Unit:** 2816**Attorney Reference No.** 6469-61238**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP NON-FEE AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney \_\_\_\_\_  
for Applicant(s) *Merle R*

Date Mailed October 30, 2003

MAIL STOP NON-FEE AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**TRANSMITTAL LETTER**

Enclosed is a Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	15	- 52*	= 0	\$9.00	\$ 0.00
Indep. Claims	2	-14	= 0	\$43.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$145.00
One-month Extension of Time					\$55.00
Two-month Extension of Time					\$210.00
Three-month Extension of Time					\$475.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

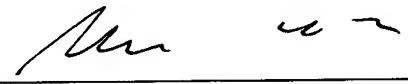
No additional fee is required.

- Please charge any additional fees that may be required in connection with filing this Response to Restriction Requirement and any extension of time to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing



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**RESPONSE TO RESTRICTION REQUIREMENT**

This paper is responsive to the Office action of September 30, 2003. Applicants elect the claims of Group III (claims 33-47). Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.